**2025 IAHR Awards** **Nomination Form**

The nomination period is open **until 31 January 2025.** For further information, please refer to our [**FAQs section**](https://www.iahr.org/index/detail/745) on our website. Additional enquiries regarding the nomination process should be directed to the IAHR Secretariat via email to[**awards@iahr.org**](mailto:awards@iahr.org)

All nominations must be submitted via email to [**awards@iahr.org**](mailto:awards@iahr.org)

1. Please select the **award you are nominating for**:

IAHR Honorary Membership Award

Arthur Thomas Ippen Award

M. Selim Yalin Lifetime Achievement Award

1. **Nominator** information

|  |  |
| --- | --- |
| Name of nominator\* (Main contact name in case of multiple nominators) |  |
| Position. Institution |  |
| City, Country |  |
| Region | Africa  Asia and Pacific  Europe  Latin America  Middle East and North Africa  North America |
| Email address |  |

\* We discourage multiple nominators from submitting the same nomination. In case of multiple nominators for the same nominee, we suggest a letter of endorsement by all nominators.

1. **Nominee** information

|  |  |
| --- | --- |
| Type | Individual  Organisation/Company |
| Gender (if applicable) | Male  Female |
| Name of nominee |  |
| Position. Institution |  |
| City, Country |  |
| Region | Africa  Asia and Pacific  Europe  Latin America  Middle East and North Africa  North America |
| Email address |  |
| Birthdate (for the Arthur Thomas Ippen Award) |  |

**Nomination Justification (2 pages maximum)**

Provide a concise statement addressing the following:

1. **Key Achievements:**
   * Highlight the nominee’s biographical details, major accomplishments, and contributions to hydro-environment engineering and science.
   * Include specifics like publications, recognitions, research outreach, and IAHR involvement.
2. **Significance of Contributions:**
   * Explain the importance of the nominee’s achievements and their impact on the field, community, or industry.
   * Relate the contributions to the award criteria.

**Supporting Documents**

* Resume or CV

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